BLACK ORGANIZING PROJECT (BOP)

On July 10, 1968, source two advised that at the July 9, 1968, BOP meeting, Ronald Lewis Ivy, head of "Life Experience Project" of WOPC, funded by OEO, was elected as the new BOP Chairman, and Charles L. Cabbage was elected as Vice-Chairman.

On June 28, 1968, source two advised that on June 27, 1968, Oree McKenzie, Richard and Van Cabbage, Donney Delaney, Monroe Hinds Jr., Ben Berry, Melvin Smith, Arthur Norwood and Murrell McCullough elected Willie "Scoop" Rogers as the new Chairman of the Invaders. Source also advised that Oree McKenzie insisted that John B. Smith demand that the Invaders become more militant, and McKenzie said the new policy will be that of "head busting."

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BLACK ORGANIZING PROJECT (BOP)

On June 28, 1968, source two advised that the BOP group consisting of Invaders, AAB, BSA, City Organizers and LeMoyne BOP, completely dominated NOP from the outset by overwhelmingly staffing NOP and electing "their own" to all key positions. The Executive Board elected Verdell Brooks of AAB and Invaders as chairman and Oree McKenzie of Invaders, Charles Ballard of Invaders and AAB, Edwina Harrell of BSA, Thomas Potter of BSA, Charles Jones of BSA, Murrell McCullough of BSA, John Christolfi, teacher at Christian Brothers College, Howard Conn of MSU Inter-Religious Council and Young Democrats, Charles Faithful of MSU Young Republicans, N. B. Stroupe and James Johnson of Southwestern College.

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Source two added that at the June 21, 1968, meeting of NOP, Oree McKenzie and Larry Larue Davis were elected to represent the Invaders; Charles Harrington and Minetta Harris were elected to represent AAB, along with Charles Ballard; Edwina Harrell was elected to represent BSA; Herman Prewitt and Donald E. Douglas was elected to represent City Organizers; James E. Phillips and Verdell Brooks were elected to represent LeMoyne BOP. Also at this meeting, the group elected BOP members James E. Phillips, Oree McKenzie, Willie Rogers and Charles Harrington to be area coordinators to work with Director Charles Ballard.

On July 10, 1968, source three furnished the NOP payroll as follows:

Director at $90 a week	Charles S. Ballard, 1830 Kansas, Memphis, Tennessee
Area Coordinators at $1.65 per hour, 8-hour day, 5-day week	Charles Harrington, 2075 Rile, AAB; Oree McKenzie, W. Essex Street, Invaders; James Phillips, 1592 Short, LeMoyne NAACP and BOP; Willie Rogers, 27 W. Luca, Invaders
Reporter at $1.60 per hour, 8-hour day, 5-day week	Verdell Brooks, 1512 Ball Road

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BLACK ORGANIZING PROJECT (BOP)

On July 17, 1968, source two advised that at an NOP meeting at the NOP office, 1217 N. Thomas, on July 17, 1968, James E. Phillips, NOP Area Coordinator, gave a speech advocating Black Revolution. He said, "If you are violent, join the Invaders; if you're non-violent, join BOP."

Later, BOP members Charles Cabbage, John B. Smith, Verdell Brooks, Emmett House, Murrell McCullough, Arthur Norwood met with John Frierson, a returned veteran, and James "Porky" Falls and others in the Orange Mound area to form a new BOP cell. Frierson made a fiery speech claiming white doctors experiment on Negroes and give them diseases. He advocated violent Negro revolution, saying the "black man will kill and be killed in the streets." John B. Smith advocated "physically getting rid of all white merchants in black neighborhoods."

On July 18, 1968, Lt. E. H. Arkin advised that on July 18, 1968, Charles Ballard brought a group of youngsters under NOP auspices to tour the Memphis Police Department. Lt. Arkin advised that in conversation Ballard said it was unfortunate that he had these Negro youngsters only two months, whereas schoolteachers had them nine months, because if he had his way by the time they grew up they would not even speak to a white man.

[redacted] was a typed "BOP Newsletter" subcaptioned "Afro American Brotherhood - Black Students Association - Invaders - LeMoyne Black Organizing Project - Downtown Black Alliance (Official Newsletter of the Black Liberation Front, Political Arm of the Black Provisional Government)." It said in part:

"It is purpose of BOP to organize the people of the Black Community into an effective political structure as an effort to gain complete liberation and freedom for African American Blacks. Due to the deeply embedded Christian influence and capitalistic orientation of freedom fighters of earlier

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